

Dear Patient,

Welcome to our practice! At the Centra Hematology Oncology Clinic, our patients are the center of everything we do. Putting you first with expert care and long-lasting partnerships is our life's work. We thank you for trusting us with your healthcare needs, and we look forward to seeing you.

We invite you to visit our website, <u>www.centrahealth.com/services/cancer-care</u>, where you can find more information about oncology services and other resources.

| 1 ) <b>A</b> pr | pointment-your current appointment is on   | at                          | with       |
|-----------------|--|-----------------------------|------------|
|                 | You were referred to our office by   | ui                          |            |
|                 |  | ·                           |            |
| 2.) <b>Co</b> r | mpleted forms-please complete the enclosed forms and bring them  | with you to your appointmen | t.         |
| Lynchk          | <b>ation</b> -Our office is located in the Alan B. Pearson Regional Cancer Coorg, VA, near Lynchburg General Hospital. You can park and enter twelcomed by our receptionist and check-in for your appointment.         |                             |            |
|                 | portant Billing Information-On the day of your appointment, you will be<br>, contact information and sign any required forms. Please bring the forms your photo ID   |                             | ance       |
|                 | Insurance cards and copayments, if applicable  Current medication list or original bottles (including prescriptions, horizotructions, over-the-counter, supplements and herbal medication packet for your convenience. | · -                         |            |
|                 | Enclosed completed forms.  If your visit requires a referral or pre-authorization, please coordinate primary care provider's office to make sure these tasks are completed.  |                             | s) or your |
|                 | nave medical records that should be transferred to us, please contacte. It is very important for us to obtain this information before your appo  |                             | ecords     |

We are looking forward to participating in your care. If you have any questions prior to your appointment, please give us a call at 434.200.5925.

Sincerely, Centra Hematology Oncology Clinic Alan B. Pearson Regional Cancer Center

Centra Hematology/Oncology 1701 Thomson Drive, Suite 200 Lynchburg, Virginia 24501 Phone: 434-200-5925 | Fax: 434-485-7840

#### **New Patient Intake Form**

### **Patient Information Medical History** Please list all major medical conditions (including the Full name: \_\_\_\_ approximate date of diagnosis, if known): Preferred name: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Birth sex: □ Male □ Female Gender identity: □ Male □ Female □ Other ☐ Non-binary Address: \_\_\_\_\_ Primary phone number: \_\_\_\_\_ ☐ Home ☐ Work Type: □ Cell Secondary phone number: \_\_\_\_\_ Type: □ Cell □ Home □ Work Email address: Marital status: ☐ Single ☐ Married ☐ Divorced ☐ Separated ☐ Widowed ☐ Partner/significant other Please list all previous surgeries/procedures Who do you live with? \_\_\_\_\_ (including date, if known): Occupation: \_\_\_\_\_ Tobacco use: □ Currently □ In the past □ Never Amount per day: \_\_\_\_\_ Years: \_\_\_\_ Alcohol use: ☐ Currently ☐ In the past ☐ Never Amount per day: \_\_\_\_\_ Years: \_\_\_\_ Primary care provider: \_\_\_ Other providers you see: \_\_\_\_\_ Preferred pharmacy: \_\_\_\_\_ **Emergency Contact Information** Allergies to medications: Name: \_\_\_\_\_ Relationship to you: Phone number:

Centra Hematology/Oncology 1701 Thomson Drive, Suite 200 Lynchburg, Virginia 24501 Phone: 434-200-5925 | Fax: 434-485-7840

## **Family History**

Please list all blood relatives who have been diagnosed with cancer:

| Relationship to you  | Type of cancer   | Age at cancer diagnosis | Living (L) or deceased (D)? | Current age or age at death |  |  |  |  |  |
|--|--|-------------------------|-----------------------------|-----------------------------|--|--|--|--|--|
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
| Other medical conditions that run in the family:   |  |                         |                             |                             |  |  |  |  |  |
|  |  |                         |                             |                             |  |  |  |  |  |
| Have you ever had genetic testing? □ Yes □ No □ Unsure   |  |                         |                             |                             |  |  |  |  |  |
| If yes, please specify the type of t   | yes, please specify the type of testing, approximate date, and results (if known): |                         |                             |                             |  |  |  |  |  |
| Have any of your relatives had genetic testing?   Yes   No   Unsure  f yes, please specify which relative(s), type of testing, approximate date, and results (if known): |  |                         |                             |                             |  |  |  |  |  |



| Name: | Date of Birth: |
|-------|----------------|
|       |                |

# **My Medicine List**

| What I'm Using (Name of the medicine – generic and brand name) | What it Looks Like (Color, shape, size, markings, etc.) | How Much (Dosage, amount, etc.) | How to Use<br>&<br>When to<br>Use | Start/ Stop Dates | Why I'm Using (Notes about my medicine) | Who Told Me to Use It (Who Prescribed This Medicine) |
|--|---|---------------------------------|-----------------------------------|-------------------|---|--|
| Enter ALL pres   | deription (RX) medic                                    | me (meraamg samp                | nes,, over the counte             | T (OTC) medicine  | s and supplements, vitaini              |  |
|  |   |                                 |                                   |                   |   |  |
|  |   |                                 |                                   |                   |   |  |
|  |   |                                 |                                   |                   |   |  |
|  |   |                                 |                                   |                   |   |  |
|  |   |                                 |                                   |                   |   |  |
|  |   |                                 |                                   |                   |   |  |
|  |   |                                 |                                   |                   |   |  |

Bring this list with you to EVERY visit. Keep it up to date with all new medicines.

Bring to all other doctor visits, and drug store. Write down all new medications or dose changes.

Be sure to carry the list with you at all times in case of an emergency.

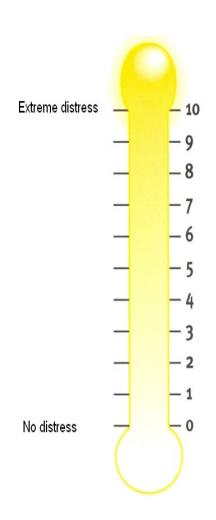


|                 | CENT                                  | RA         |                               |               | Date:   |
|-----------------|---------------------------------------|------------|-------------------------------|---------------|---|
|                 | Alan B. Pearson<br>Regional Cancer Ce | enter      |                               |               | Name:   |
|                 | on/Emotional Probl                    |            |                               |               | Date of Birth:  |
|                 | past two weeks have                   |            |                               |               |   |
|                 | tle interest or pleas                 |            |                               | YesN          | o   |
|                 | eling down, depres                    |            |                               | YesNo         | <u> </u>  |
| Inc             | oughts of harming                     | yourseit   | or otners                     | Yes No        | o   |
| Which sta       | tement below des                      | cribes you | ur energy level? C            | hoose one.    |   |
|                 | lly able to carry on                  |            |                               |               | ction   |
| □ No            | physically strenuc                    | ous activi | ty, but ambulatory            | , and able to | carry out light house or office work.   |
|                 |                                       |            |                               |               | activities (50% or more of the day)   |
|                 | <u> </u>                              |            | -                             | •             | (More than 50% of waking hours)   |
|                 | ark current proble                    |            |                               |               | ,   |
|                 | None of the proble                    | ms menti   | oned below                    |               | Please rate pain:   |
|                 |                                       |            |                               |               | Location:   |
| Genera          | al                                    | Breast     | s                             |               |   |
|                 | Anxiety                               |            | Breast masses                 |               | (00) (00) (00) (00) (00) (00) (00)  |
|                 | Fatigue                               |            | Breast swelling               |               |   |
|                 | Fever or chills                       |            | Nipple discharge              |               | 0 2 4 6 8   |
|                 | Night sweats                          |            | Nipple inversion              |               | NO HURT HURTS HURTS HURTS HURTS HU  LITTLE BIT LITTLE MORE EVEN MORE WHOLE LOT WO |
|                 | Poor appetite                         | Heart /    | Circulation                   |               |   |
|                 | Sleep Apnea                           |            | Chest pain                    |               | 0 1 2 3 4 5 6 7 8 9 7 7 8 9 7 8 9 7 9 9 9 9 9 9 9 9 9                             |
|                 | Weight loss                           |            | Leg swelling                  |               |   |
| Date            | e of Flu Vaccine:                     |            | Irregular heart be            |               | Female Only   |
|                 |                                       |            | Pacemaker / Defi              |               | Vaginal discharge or bleeding   |
| Eyes_           |                                       |            | Palpitations                  |               | Is there a possibility that you could be  |
|                 | Blurred/ Double                       | Respii     | ratory / Lungs                |               | pregnant?   |
|                 | vision                                |            | Cough                         |               | Yes No Initials:  |
| Ear/No:         | se Mouth/Throat                       |            | Coughing up bloo              |               | Musculoskeletal   |
|                 | Dentures                              |            | Coughing up muc               |               | Bone pain   |
|                 | Ear pain                              |            | Breathing problem             |               | Joint pain or swelling  |
| $\Box$          | Hearing loss                          |            | Pain with breathir            |               | Muscle weakness   |
| 片               | Mouth dryness                         | 님          | Shortness of brea             | ath           | Stiffness   |
| 片               | Mouth sores                           |            | Wheezing                      |               | Neurologic  |
| 片               | Nosebleed                             | Gastro     | ointestinal                   |               | Balance problem   |
| $\vdash$        | Ringing ears                          | 片          | Abdominal pain                | 41-           | Difficulty sleeping   |
| ່∐<br>Pain/Tro∪ | Swallowing                            | 片          | Black or bloody st            | loois         | ☐ Dizziness ☐ Headaches   |
| Faiii/1100      | Taste altered                         | 片          | Constipation Diarrhea / Loose | etool         | Memory loss   |
| H               | Tooth problems                        | H          | Heartburn                     | Slooi         | Numbness of hands or feet   |
| Neck            | rootii problems                       | H          | Hemorrhoids                   |               | Seizure   |
|                 | Masses                                | H          | Nausea                        |               | Tingling  |
| H               | Pain                                  | H          | Vomiting                      |               | Hormone   |
| H               | Stiffness                             |            | Vomiting blood                |               | ☐ Hot flashes   |
| 片               | Swelling                              | Urine      | / Genital/ Sexual             |               | Blood / Lymphatic   |
| Skin            | g                                     |            | Blood in urine                |               | Easy bruising   |
|                 | Changing Moles                        | H          | Urgency or burnir             | ng            | Swollen lymph glands  |
| Ħ               | Dry skin                              | H          | Decreased sexua               |               | Tobacco Use   |
| Ħ               | Hair loss                             | Ħ          | (MEN) Erection D              |               | □ No  |
| Π̈              | Itching                               | П          | Loss of urine conf            |               | Yes / How many daily  |
|                 | Rash                                  |            | Pain with sex                 |               | Alcohol Use   |
|                 |                                       |            | Urinating at night            |               | □ No  |
| Arms            |                                       |            | Urinating > every             |               | Yes / How many daily  |
|                 | Swelling/Fullness                     |            | Change in urine of            |               | Other problems:   |



| <b>Date:</b>   |  |
|----------------|--|
| Name:          |  |
| Date of Birth: |  |

First please circle the number (0-10) that best describes how much distress you have been experiencing in the past week including today.



| YES | NO | <b>Practical Problems</b> |  |
|-----|----|---------------------------|--|
|     |    | Child Care                |  |
|     |    | Food                      |  |
|     |    | Housing                   |  |
|     |    | Insurance/Financial       |  |
|     |    | Transportation            |  |
|     |    | Work/School               |  |
|     |    | Treatment decisions       |  |

| YES | NO | Family Problems      |  |  |
|-----|----|----------------------|--|--|
|     |    | Dealing with         |  |  |
|     |    | children             |  |  |
|     |    | Dealing with partner |  |  |
|     |    | Ability to have      |  |  |
|     |    | children             |  |  |
|     |    | Family health issues |  |  |

| YES | NO | Emotional           |  |  |
|-----|----|---------------------|--|--|
|     |    | Problems            |  |  |
|     |    | Depression          |  |  |
|     |    | Fears               |  |  |
|     |    | Nervousness         |  |  |
|     |    | Sadness             |  |  |
|     |    | Worry               |  |  |
|     |    | Loss of interest in |  |  |
|     |    | usual activities    |  |  |

|  | Spiritual/religious |
|--|---------------------|
|  | concerns            |

| YES | NO | Physical Problem       |
|-----|----|------------------------|
|     |    | Appearance             |
|     |    | Bathing/dressing       |
|     |    | Breathing              |
|     |    | Changes in urination   |
|     |    | Constipation           |
|     |    | Diarrhea               |
|     |    | Eating                 |
|     |    | Fatigue                |
|     |    | Feeling Swollen        |
|     |    | Fevers                 |
|     |    | Getting around         |
|     |    | Indigestion            |
|     |    | Memory/concentration   |
|     |    | Mouth sores            |
|     |    | Nausea                 |
|     |    | Nose dry/congested     |
|     |    | Pain                   |
|     |    | Sexual                 |
|     |    | Skin dry/itchy         |
|     |    | Sleep                  |
|     |    | Substance Abuse        |
|     |    | Tingling in hands/feet |

| Other Problems: |  |  |  |  |  |
|-----------------|--|--|--|--|--|
|                 |  |  |  |  |  |
|                 |  |  |  |  |  |
|                 |  |  |  |  |  |

#### **Sharing Medical Information**

#### Sharing medical information with others for their involvement in your health care treatment or payment.

Shared Information: Please list below the person(s) with whom we may share your medical information. By listing any person(s) below in the chart, you agree that Centra may release your medical information that is directly relevant to your health care or payment. Centra is entitled to rely on the representation of any person you list that the medical information being requested is relevant to his/ her involvement in your health care or payment for health care. If the below chart is left blank, Centra will not share your medical information by virtue of this form.

| Name                       | Relationship        | Telephone          | CMG/ Centra Locations                           |  |  |
|----------------------------|---------------------|--------------------|---|--|--|
|                            |                     |                    | ☐ All Locations                                 |  |  |
|                            |                     |                    | or Specific Location:                           |  |  |
|                            |                     |                    | ☐ All Locations                                 |  |  |
|                            |                     |                    | or Specific Location:                           |  |  |
|                            |                     |                    | All Locations                                   |  |  |
|                            |                     |                    | or Specific Location:                           |  |  |
|                            |                     |                    | All Locations                                   |  |  |
|                            |                     |                    | or Specific Location:                           |  |  |
|                            |                     |                    | ☐ All Locations                                 |  |  |
|                            |                     |                    | or Specific Location:                           |  |  |
|                            |                     |                    | All Locations                                   |  |  |
|                            |                     |                    | or Specific Location:                           |  |  |
|                            |                     |                    | All Locations or                                |  |  |
|                            |                     |                    | Specific Location:                              |  |  |
|                            |                     |                    |   |  |  |
| Cianatius.                 |                     |                    | Date/Time                                       |  |  |
| Signature                  | □ <b>p</b>          |                    | <u></u>   |  |  |
| ☐ Parent or Legal Guardian | ☐ Power of Attorney | ☐ Next of Kin/ Dec | eased   |  |  |
|                            |                     |                    |   |  |  |
|                            |                     |                    |   |  |  |
| Patient Label              |                     |                    |   |  |  |
| Dioce Detient Lobel Hore   | ]                   |                    | Sharing Medical Information<br>Centra# 999-5961 |  |  |

## **Centra Financial Assistance Application**

Dear Patient,

Enclosed is a financial assistance application for you to review. If you choose to complete, please follow the instructions below to avoid any processing delays.

- We will need supporting documents to process the application. Please include the following for everyone in the household:
  - Proof of income
    - Social Security Award Letter (required if receiving Social Security)
    - If working, please provide one month of pay stubs
    - Unemployment Statement
    - Retirement or Pension Statement
    - Previous year Tax Return / W-2 (Only if Self Employed)
  - Copy of ALL PAGES of the most recent bank statement
    - EX. If page 1 states "page 1 of 6", all 6 pages will be required even if they are blank
    - If no bank account, but Social Security is loaded onto a Direct Express card, a statement from Direct Express is required.
- If you do not have any insurance, you will need to apply for Medicaid.
  - o If denied, we will need a copy of the denial letter
- Once complete, return the application to our office:
  - o Fax: 434-200-6278 Attn: Financial Navigation
  - o Email: PCCPatientSupport@centrahealth.com
  - Mail: 1701 Thomson Drive

Attn: Financial Navigation Lynchburg, VA 24501

NOTE: Financial Assistance Does NOT assist with copays. Feel free to contact our office if you have any questions, 434-200-7723.

| Thank y | ou, |
|---------|-----|
|---------|-----|

**Financial Navigation** 



# Centra Application For Financial Assistance CONFIDENTIAL

Dear Valued Patient:

If you are in need, Centra wants to help you with understanding your bill. For those who may not have health insurance or other ways to pay for their care, we offer several options for assistance. Because we promise to care for our community, our programs provide assistance for those who meet certain financial levels.

Patients who have income at or below 133% of the federal poverty level may qualify for full assistance. Patients with income between 200% and 400% may qualify for discounts based on the amount owed.

If you have questions call 434-200-3777 to speak with a customer service staff member. You may also complete Centra's Financial Application and mail it to the business office.

- STEP 1: Complete patient information. Please fill out all information concerning the patient completely.
- **STEP 2:** Fill out income and asset information. This includes income from your employer, social service aid (food stamps, ADC), government aid (social security, VA benefits), and all other income. If any child is 18 years or older, a separate form is required.
- STEP 3: Fill out monthly expenses. This includes mortgage payment, rent, utilities, loans, medical, or other expenses.

Please determine which types of documentation below may apply to your situation: (Send copies only. Originals will not be returned).

- PAY CHECK STUBS: If you are employed, you must provide one month's worth of your pay check stubs, not more than three months old. If your stubs are not available, you need to provide a letter from your employer stating one month's salary.
- UNEMPLOYMENT: Forms verifying weekly benefits.
- SELF EMPLOYED: Provide your current year Federal Income Tax return, including all schedules.
- OTHER RESOURCES: Retirement benefits, General Relief check, ADC check, trust fund allotments, child support check and alimony.
- GOVERNMENT BENEFITS: Letter confirming or denying Social Security, SSI, VA or other government benefits, copy of check(s) or bank statement showing automatic deposit.
- SOCIAL SERVICES: Approval, denial, or pending status from your local department of social services. Any letters confirming receipt of housing and/or food stamps monthly benefit amount.
- BANK STATEMENTS: Most recent savings and/or checking account statement(s) from the bank or credit union.
- SICK LEAVE: Statement from doctor stating dates you are unable to work. Statement from employer indicating paid sick leave or if you are on leave without pay, year to date gross and hire date.
- LETTER OF SUPPORT: Letter verifying support from family or friends (when no income is reported or not enough to show support)
- **STUDENTS**: Scholarship, loan, workstudy, stipend, tuition, or grant award amounts.

#### STEP 1: COMPLETE INFORMATION BELOW:

| Patient Name:     | Soc Sec #:  |                   |
|-------------------|-------------|-------------------|
| Address:          | Birth Date: |                   |
| City, State, Zip: | Phone #:    | Medical Record #: |

STEP 2: FILL OUT INCOME / ASSET INFORMATION \*If there is no reported income, explain your means of financial support.

Who is head of household? This is the member of the family who provides food and shelter for the applicant. The applicant may be the head of the household. A nonfamily member should not be listed in the family section.

| Family Members - include self and claimed dependents in household | Age | Relation to head of household | Gross monthly income (pretax) | Employer Name | Employer Phone # |
|---|-----|-------------------------------|-------------------------------|---------------|------------------|
|   |     |                               |                               |               |                  |
|   |     |                               |                               |               |                  |
|   |     |                               |                               |               |                  |
|   |     |                               |                               |               |                  |

| finations or head of household is unemployed, places provide the date employment was terminated. |  |
|--|--|
| f patient or head of household is unemployed, please provide the date employment was terminated: |  |

Patient Label

PLEASE MAIL COMPLETED FORM TO: Attention: Customer Service Centra Patient Accounting Services PO Box 2496 Lynchburg, Virginia 24505-2496

Application For Financial Assistance Centra #999-3427 Reviewed 02/16/22 Page 1 of 2



# Centra Application For Financial Assistance

#### STEP 2: INCOME / ASSETS, CONTINUED

| Do you have Medicaid?   | Yes / No   | *If ye     | es, please pro                 | vide a copy | of your Medicaid o | ard.                |               |  |
|---|--|------------|--------------------------------|-------------|--------------------|---------------------|---------------|--|
| Have you ever applied for Med   | dicaid? Yes / No   | *If ye     | s, please list                 | where and w | hen:               |                     |               |  |
| Checking Acct? circle: Yes / No Bar<br>Acct Number: Loc   |  |            |                                |             |                    | Balance: \$         |               |  |
| Savings Acct ? circle: Yes / No Ban Acct Number: Loc  |  |            | ne:                            |             |                    | Balance             | e: \$         |  |
| Investments? circle: Yes / No Bank N Stocks, Bonds, IRA's, 401K / 403B, CD's etc. Location  |  |            |                                |             |                    | Balance: \$         |               |  |
| Real Estate Property? circle: Yes / No  |  |            | Rent / Buy Total acreage:      |             |                    | Monthly Payment: \$ |               |  |
| Address:  Real Estate Property? circle:  Address:   | Yes / No   |            | circle one                     |             |                    | Monthly Payment: \$ |               |  |
| Taxable personal property:  | (circle one) Yes / No  | (list cars |                                | s, motorcy  | cles, campers, m   | •                   |               |  |
| 1.0   | ake<br>odel:   |            | Year: Amount                   |             | Amount<br>Owed: \$ |                     | Value: \$     |  |
| 1   | ake<br>odel:   |            | Yea                            | Year:       |                    |                     | Value: \$     |  |
|   | ake<br>odel:   |            | Yea                            | r:          | Amount<br>Owed: \$ |                     | Value: \$     |  |
| Do you have a life insurance  | policy for you or any de   | ependent   | over 21 with                   | a cash-in v | alue over \$1,500  | (circle o           | ne)? Yes / No |  |
| Name of ins. co:  |  |            | Policy #:                      |             | Cash               | -in value           | ? \$          |  |
| Are you currently working w   | rith an attorney or insura   | ince carri | er on an acc                   | ident claim | (circle one)? Yes  | s / No              |               |  |
| Name of Attorney or insurance   | company  | Tel        | ephone Num                     | per         | Date of Ac         | cident / 0          | Claim Number  |  |
| STEP 3: FILL OUT EXPENSE  | _  | RMATION    |                                |             |                    |                     |               |  |
| Mortage / Rent  | \$   |            | Electrical                     |             |                    | \$                  |               |  |
|   | ransportation (loan / gas amt) \$ Other utilities: (telephone, cable, water, etc) \$ |            |                                |             |                    |                     |               |  |
| Food  |  |            | Medical (include prescription) |             |                    | \$                  |               |  |
| Loans   | \$   |            | Credit Cards (total)           |             | \$                 |                     |               |  |
| Other expenses  | \$   |            |                                | \$          |                    |                     |               |  |
|   |  |            | Total Month                    | ly Expense  | , all columns      | \$                  |               |  |
| IN ORDER FOR CENTRA TO COMPLY WITH STATE GUIDELINES, EACH OF THE ITEMS YOU HAVE LISTED ON THIS APPLICATION WILL REQUIRE DOCUMENTATION. PLEASE DO NOT SEND IN YOUR APPLICATION UNLESS YOU HAVE ATTACHED ALL NEEDED ITEMS. RETURN INFORMATION PROMPTLY OR YOU WILL BE RESPONSIBLE FOR YOUR FULL CHARGES.  |  |            |                                |             |                    |                     |               |  |
| THE INFORMATION PROVIDED IS TO THE BEST OF MY KNOWLEDGE COMPLETE, ACCURATE AND TRUE. I AUTHORIZE THE RELEASE OF ALL INFORMATION NEEDED TO DETERMINE WHETHER I QUALIFY FOR FINANCIAL ASSISTANCE THROUGH CENTRA'S FINANCIAL AID PROGRAM OR OTHER FEDERAL OR STATE FUNDED MEDICAL ASSISTANCE PROGRAM, INCLUDING VERIFICATION OF MY SALARY OR WAGES, THE BALANCE OF ANY BANK ACCOUNTS THAT I MAINTAIN, THE CASH-IN VALUE OF ANY LIFE INSURANCE POLICY, STOCKS, OR BONDS WHICH I POSSESS, AS WELL AS THE VALUE OF ANY REAL OR PERSONAL PROPERTY WHICH I OWN OR AM PURCHASING. SHOULD I BE REFERRED TO A FEDERAL OR STATE FUNDED MEDICAL ASSISTANCE PROGRAM, I AUTHORIZE CENTRA TO RELEASE AND OBTAIN ALL INFORMATION NEEDED TO DETERMINE ELIGIBILITY FOR THAT FUNDING.  *SIGNATURE(S) REQUIRED |  |            |                                |             |                    |                     |               |  |
| Applicant's signature:  |  |            | Date / Time:                   |             |                    |                     |               |  |
| Spouse's signature:   |  |            | Date / Time:                   |             |                    |                     |               |  |

Patient Label